

| Thurrock and District Bowling Association 2025 |                   |              |                |                |
|------------------------------------------------|-------------------|--------------|----------------|----------------|
| TRIPLES                                        |                   |              |                |                |
| First                                          | Second            | Third        | Semi-Final     | Final          |
| by 6th June                                    | by 27th June      | by 25th July | by 15th August | Sept.13 & 14th |
| J5<br>R. Collins                               |                   |              |                |                |
| R9<br>S. Murray                                |                   |              |                |                |
| S2<br>S. Cooke                                 |                   |              |                |                |
| R10<br>L. Patterson                            |                   |              |                |                |
| N9<br>A. O'Neill                               |                   |              |                |                |
| B8<br>M. Villar                                |                   |              |                |                |
|                                                | T8<br>J. Ryan     |              |                |                |
|                                                |                   |              |                |                |
|                                                |                   |              |                |                |
|                                                | L6<br>D. Reynolds |              |                |                |
|                                                |                   |              |                |                |
|                                                |                   |              |                |                |
| T4<br>P. Johns                                 |                   |              |                |                |
| N1<br>N. Burrus                                |                   |              |                |                |
| J3<br>A. Browning                              |                   |              |                |                |
| U4<br>M. Solly                                 |                   |              |                |                |
|                                                |                   |              |                |                |
|                                                |                   |              |                |                |
|                                                | T5<br>P, Mager    |              |                |                |
|                                                |                   |              |                |                |
|                                                |                   |              |                |                |
| D3<br>M. Kelleher                              |                   |              |                |                |
| J19<br>R. Prior                                |                   |              |                |                |
| B6<br>D. Peters                                |                   |              |                |                |
| J21<br>A. Seddon                               |                   |              |                |                |
| L4<br>A. Peaford                               |                   |              |                |                |
| B4<br>G.Hills                                  |                   |              |                |                |
|                                                | D5<br>D. Sageman  |              |                |                |
|                                                |                   |              |                |                |
|                                                |                   |              |                |                |
| D2<br>D. Doo                                   |                   |              |                |                |
| T1<br>R. Dixie                                 |                   |              |                |                |
| D1<br>T. Cox                                   |                   |              |                |                |
| J8<br>C. Edwards                               |                   |              |                |                |
| R2<br>B.Clift                                  |                   |              |                |                |
| L7<br>R. Russell                               |                   |              |                |                |
|                                                | J17<br>T. Mizen   |              |                |                |
|                                                |                   |              |                |                |
|                                                |                   |              |                |                |

IT IS THE RESPONSIBILITY OF EVERY ENTRANT TO CHECK THAT THEIR CONTACT DETAILS ARE CORRECT