

THURROCK & DISTRICT BOWLING ASSOCIATION

OFFICERS OF AFFILIATED CLUBS FOR 2020

Dear Secretary,

The Association would be most grateful if you could supply on behalf of your club **(AS SOON AS POSSIBLE)**, the following information for our records. A full list of all these officers will be circulated once they have been received and collated.

(Please include Christian names, post codes, STD telephone codes and e-mail address) .

NAME OF CLUB BOWLS CLUB

SECRETARY (Name, etc.)

MATCH SECRETARY (Name, etc.)

T.A.D.B.A. DELEGATE (Name etc.)

TEAM CAPTAIN or 'A' TEAM CAPTAIN (Name, telephone number and e mail address.)

'B' TEAM CAPTAIN (Name, telephone number and e mail address.)

COUNTY GROUP 9 DELEGATE (Name, telephone number and e mail address.)

Club Secretaries are respectfully reminded that it would greatly assist if a list of club male members names, addresses and phone numbers could be sent to the Competition Secretary with competition entries

THURROCK & DISTRICT BOWLING ASSOCIATION

AFFILIATION & ENTRY FEES: ALL COMPETITIONS

SUMMARY SHEET - SEASON 2020

| | | |
|-----------------------------|--------------|----------------|
| ASSOCIATION AFFILIATION FEE | £25.00 | £ 25.00 |
| ANNUAL PRESENTATION DEPOSIT | £48.00 | £ 48.00 |
| LEAGUE ENTRY FEE | TEAM A £6.00 | £..... |
| | TEAM B £6.00 | £..... |
| | TEAM C £6.00 | £..... |
| SUB-TOTAL 'A' | | £..... |

| COMPETITION FEES | Number of entries | | | |
|--------------------------|---|---------|---|--------|
| 1. CHAMPION OF CHAMPIONS | <input style="width: 40px;" type="text"/> | @ £1.00 | = | £..... |
| 2. SECRETARY'S SINGLES | <input style="width: 40px;" type="text"/> | @ £1.00 | = | £..... |
| 3. SINGLES | <input style="width: 40px;" type="text"/> | @ £1.00 | = | £..... |
| 4. TWO WOOD SINGLES | <input style="width: 40px;" type="text"/> | @ £1.00 | = | £..... |
| 5. TWO-WOOD PAIRS | <input style="width: 40px;" type="text"/> | @ £2.00 | = | £..... |
| 6. FOUR-WOOD PAIRS | <input style="width: 40px;" type="text"/> | @ £2.00 | = | £..... |
| 7. TRIPLES | <input style="width: 40px;" type="text"/> | @ £3.00 | = | £..... |
| 8. FOURS | <input style="width: 40px;" type="text"/> | @ £4.00 | = | £..... |
| 9. MIXED FOURS | <input style="width: 40px;" type="text"/> | @ £4.00 | = | £..... |
| 10. INTER- CLUB K/O | <input style="width: 40px;" type="text"/> | @ £6.00 | = | £..... |

SUB-TOTAL 'B' £.....

TOTAL 'A'+ 'B' £.....

This sheet and entry forms are to be completed as necessary and returned with all monies to the Competition Secretary as soon as possible but NO LATER THAN Saturday 14th March

D Haworth
Competition Secretary T. &D. B.A.
357 London Road
South Stifford
Grays
Essex, RM20 4AA
01375-408805 e-mail dave.haworth@blueyonder.co.uk

I enclose a total sum of £..... Signed Hon Secretary.....

.....Bowling Club
Date

League Results to:

Robbie Clark
 15 Brunel Close
 Tilbury
 Essex
 RM18 8EJ
 01375 407432
 E-mail robbieclark22@blueyonder.co.uk

THURROCK & DISTRICT BOWLING ASSOCIATION

COMPETITION ENTRY FORM B1

CLUB.....

1. CHAMPION OF CHAMPIONS NAME & ADDRESS CONTACT NUMBER

| | | |
|----|--|--|
| 1. | | |
| 2. | | |

2. SECRETARY'S SINGLES NAME & ADDRESS CONTACT NUMBER

| | | |
|----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

3. SINGLES NAME & ADDRESS CONTACT NUMBER

| | | |
|-----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | | |
| 15. | | |

Number of entries

CHAMPION OF CHAMPIONS
SECRETARY'S SINGLES
SINGLES

| | |
|--|--------|
| | @£1.00 |
| | @£1.00 |
| | @£1.00 |

Sub totals

| |
|--------|
| £..... |
| £..... |
| £..... |

ENTRY FEES

TOTAL £.....

THURROCK & DISTRICT BOWLING ASSOCIATION

COMPETITION ENTRY FORM B2

CLUB.....

4. TWO-WOOD SINGLES

CONTACT NAME & ADDRESS

CONTACT NUMBER

| | | |
|----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |

Both players in a pair must belong to the same bowls club

5. TWO-WOOD PAIRS

CONTACT NAME & ADDRESS

CONTACT NUMBER

| | | |
|----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |

Both players in a pair must belong to the same bowls club

6. FOUR-WOOD PAIRS

CONTACT NAME & ADDRESS

CONTACT NUMBER

| | | |
|-----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |

ENTRY FEES

TWO WOOD SINGLES

TWO-WOOD PAIRS

FOUR-WOOD PAIRS

Number of entries

| |
|--|
| |
| |
| |

Sub totals

@£1.00

@£2.00

@£2.00

| |
|--------|
| £..... |
| £..... |
| £..... |

ENTRY FEES

TOTAL

| |
|--------|
| £..... |
|--------|

THURROCK & DISTRICT BOWLING ASSOCIATION

COMPETITION ENTRY FORM B3

CLUB.....

All players in a triple must belong to the same bowls club

7. TRIPLES

CONTACT NAME & ADDRESS

CONTACT NUMBER

| | | |
|----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |

All players in a four must belong to the same bowls club

8. FOURS

CONTACT NAME & ADDRESS

CONTACT NUMBER

| | | |
|----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |

All players in a four (2 x men + 2 x Ladies) must belong to the same bowls club. Two substitutes allowed per team, one lady and one man but only one to play at any one time.

9. MIXED FOURS

CONTACT NAME & ADDRESS

CONTACT NUMBER

| | | |
|----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |

Once a player has played for any one team, they are ineligible to play in any other team

10. INTERCLUB KNOCK OUT –ENTER THE CHOSEN NAME(S) OF THE TEAM(S) AND CONTACT NAME AND NO.

| | | |
|----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |

Number of entries

| | | |
|----------------------|--|--------|
| TRIPLES | <input style="width: 80%;" type="text"/> | @£3.00 |
| FOURS | <input style="width: 80%;" type="text"/> | @£4.00 |
| MIXED FOURS | <input style="width: 80%;" type="text"/> | @£4.00 |
| INTER CLUB KNOCK OUT | <input style="width: 80%;" type="text"/> | @£6.00 |

Sub totals

| |
|--------|
| £..... |
| £..... |
| £..... |
| £..... |

ENTRY FEES

TOTAL

